

NEO-THOMISM IN ACTION

LAW AND SOCIETY RESHAPED BY NEO-SCHOLASTIC PHILOSOPHY, 1880-1960

{INTERNATIONAL WORKSHOP} LEUVEN 8-10 OCTOBER 2017

PROGRAMME

SUNDAY 8 OCTOBER

Arrival

19 h. Guided visit to the Institute of Philosophy, the Leo XIII seminar and the Sacred Hart House, by Jan De Maeyer (KU Leuven).
Welcome address by Bart Raymaekers, vice-rector of KU Leuven.

MONDAY 9 OCTOBER

MORNING SESSION (9.30-13 h)

Chair: Emmanuel Gerard (KU Leuven)

Introduction

Wim Decock (LAW-KU Leuven)

Key-notes

Emiel Lamberts (KU Leuven)

Religious, Political and Social Settings of the Revival of Thomism (1870-1960).

James Chappel (Duke University)

Contraception, Usury, and the Formation of Modern Catholic Ethics, 1880-1940.

Papers

Cajetan Cuddy, O.P. (Université de Fribourg)
A Neo-Scholastic Scientific Revolution.

Jo Deferme (KU Leuven)

The influence of Neo-Thomism on Catholic Social-Policy Making in Belgium, 1880-1914.

AFTERNOON SESSION (14-17 h)

Chair: Andrea Robiglio (Institute of Philosophy KU Leuven)

Keynote

Rajesh Heynickx (KU Leuven)

Into Neo-Thomism. Reading the Fabric of an intellectual Movement.

Papers

Cinzia Sulas (La Sapienza, Roma)

Luigi Taparelli d'Azeglio's Thomism: semantic History of a Graft.

Erik Sengers (Bonifatiusinstitute, Diocese Haarlem-Amsterdam) *Joannes Aengenent: the Appeal of a thomistic Sociologist for a more humane Economy.*

Jean-Pierre Delville (Diocese of Liege)

Antoine Pottier and the neo-thomist Roots of Christian-democracy.

Conference dinner (20-22 h.)

TUESDAY 10 OCTOBER

MORNING SESSION (9.30-13 h)

Chair: James Chappel (Duke University)

Keynote

Piotr H. Kosicki (University of Maryland)

Between Lublin and Leuven: Transnational Neo-Thomism and Europe's Twentieth-Century Personalist 'Revolution'.

Papers

Kasper Swerts (University of Edinburgh)

A forgotten Connection. The Influence of the Catholic University of Leuven and Neo-Thomism on interwar Quebec Nationalism.

Jakub Štofanič (Masaryk Institute, Czech Academy of Sciences)

Reception and Adaptation of Neo-Thomism in East-central Europe, between the intellectual and social Involvement of the Catholic Church.

AFTERNOON SESSION (14-18 h)

Chair: Cécile Vanderpelen (CIERL-ULB)

Faustino Martinez Martinez (Universidad Complutense de Madrid)
Moderate, Conservative, Neo-Scholastic. Bravo Murillo's Reformal Projects on the Spanish Constitution: Goals and Influences.

Milinda Banerjee (Presidency University Kolkata / LMU Munich)

Thomas Aquinas, Neo-Thomism, and the Transnationally-Entangled Emergence of the Indian Judiciary as a Politico-Theological Institution, 1973-2015.

Adolfo Giuliani (Roma III / University of Helsinki)

What a Legal Historian can learn from the Neo-Thomist Revival of John Poinso's Tractatus de Signis (1632-4).

Closing discussion (17-18 h.)

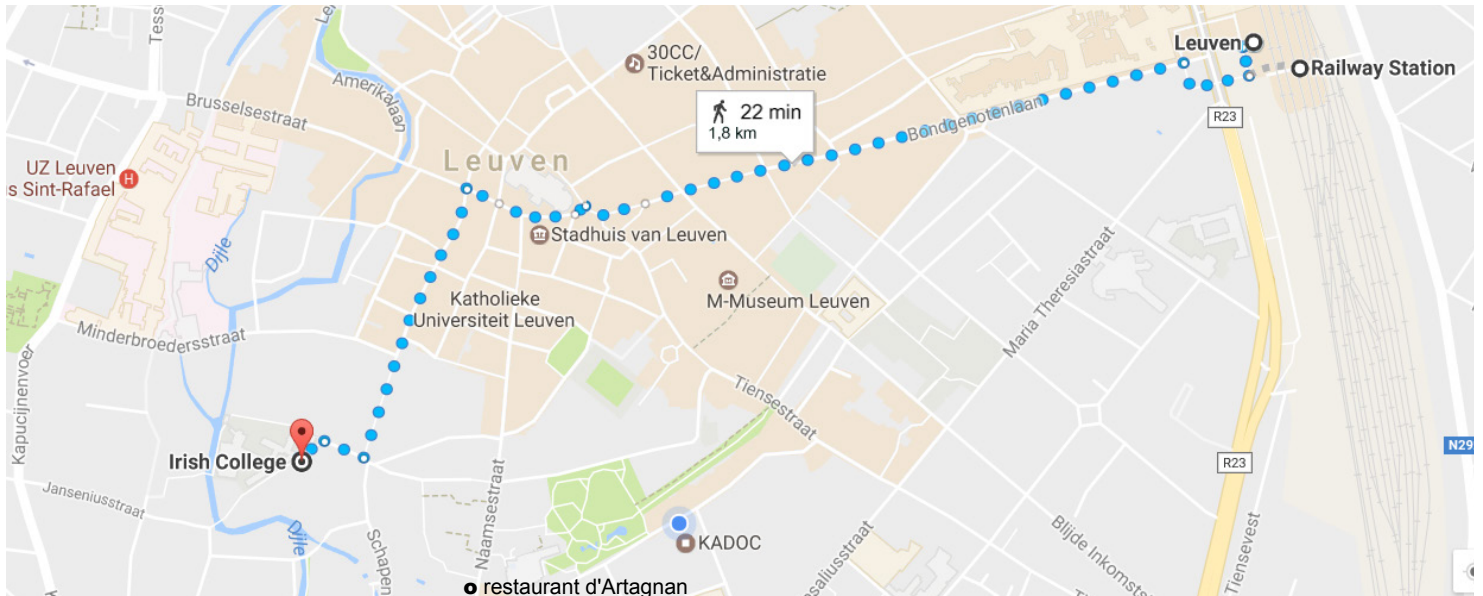
Panel of the keynote speakers chaired by Wim Decock (KU Leuven)

VENUE

Irish college

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WELCOME DRINK AND CONFERENCE DINNER

On Sunday Evening 8 October, the organizers gladly invite you to a welcome drink and a **guided tour** to the Institute of Philosophy, the Leo XIII seminar and the Sacred Hart House, locations that are closely intertwined with the Thomist revival in Leuven at the end of the 19th century. We will meet at **19 h.** at the **front desk of the Irish College.**

The **conference dinner** will take place on Monday 9 October, 20 h in Restaurant d'Artagnan, Naamssestraat 72, Leuven.

On Monday and Tuesday a **light lunch** will be served in the vicinity of the conference room.

In order to avoid all misunderstandings, please advise us on **special food requirements** or restrictions.

QUESTIONS

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